

PLUM ISLAND INVITATIONAL RULES 2008

- Each club may enter as many six (6) man teams as they wish and one partial team. Any angler may fish with whomever he/she wishes. Their score will still be tallied on their own team card.
- Team Captains from the various participating clubs and organizations will be responsible for their team members signing in, meeting with their group members for discussion of the rules and for being at the designated meeting places at the start and end of the tournament.
- Group Leaders will be responsible for having the scorecards for all anglers in their group filled in correctly and turned in at the designated time. (9:00 AM on Sunday at the Plum Island Airport parking lot) Each angler in a group is responsible for signing his/her scorecard and must insure that it is legible. All scorecards will be signed and verified by the Group Leader, the Group Leader's scorecard must be signed and verified by another member of the same team.
- Any individual may elect to fish for another club or organization.
- **NO BOATS, NO VEHICLES ON THE BEACH.** Only one (1) rod with one (1) lure and one (1) dropper is allowed. Bait is optional. Bait must be fished with no more than two (2) hooks. Fly rod division covered by IGFA rules.
- Fishing Boundaries-Parker River to the South, Salisbury to the North. No further West than the RTE 1 Bridge. This means **NO CASHMAN PARK.**
- Eligible species will be Striped Bass and Bluefish only. Scoring is as follows: All fish under state legal size caught and released are one (1) point. All legal (at or over 28 inch keeper length fish) caught and released alive are counted as two (2) points, All fish at or over 36 inches caught and released alive are counted as ten (10) points. Any legal sized fish killed and kept will count as one (1) point. * First tie breaker: Largest fish (measured fish and the time caught recorded and verified) *Second tie breaker: (measured fish with time caught recorded and verified.) Any fish counting ten (10) points must be measured and verified by another team member.
- **ALL measured fish:** Must be measured from the tip of the snout to the tip of the tail while lying on a flat surface. (Recommend you measure any legal sized fish, record the time and have it witnessed.) All fish caught and released must be witnessed and verified by another team member. No fishing alone, you must stay within observable sight of a group or team member.
- Anyone with a fish on when time runs out may bring that fish in for scoring.
- The tournament Grievance Committee will consist of one (1) member from each club.
- If a club enters a person under the age of 18 years, this person must have written parental permission thereby relieving the PISC of any responsibility. An adult must accompany this underage person at all times during the tournament hours.
- Awards will be as follows: First, Second and Third place team members will receive striper pins and striper pins will be awarded to the individual anglers for the largest fish caught on bait, a lure, a fly and to the individual angler accumulating the most points during the tournament.
- Entry fee is \$5.00 per individual. PISC members- no charge. Entry Slips **MUST** be turned in no later than May 18, 2008
- Severe weather date- 24 hours later.